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5	Attorneys for Creditors ADVENTIST HEAL' SYSTEM/WEST and FEATHER RIVER HO D/B/A ADVENTIST HEALTH FEATHER R	SPITAL
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8		
9	UNITED STATES E	BANKRUPTCY COURT
10	NORTHERN DISTRICT OF CALIFORNIA	
11	SAN FRANCISCO DIVISION	
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13	In re:	Case No. 19 - 30088 (DM)
14	PG&E CORPORATION,	Chapter 11
15	- and -	(Lead Case)
16	PACIFIC GAS AND ELECTRIC COMPANY,	(Jointly Administered)
17	Debtors.	CERTIFICATE OF SERVICE
18	Debiors.	
19	☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric	
20	Company Affects both Debtors	
21		
22	* All papers shall be filed in the Lead Case, No. 19-30088 (DM).	
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ON RECYCLED PAPER ASE

I, the undersigned, declare that I am employed in Los Angeles, California. I am over the age of 18 years and not a party to the within entitled action. My business address is Norton Rose Fulbright US LLP, 555 South Flower Street, Forty-First Floor, Los Angeles, CA 90071.

I certify that on November 8, 2019, I caused a true and correct copy of each of the following documents to be served via Electronic Mail to all "Standard Parties" listed in **Exhibit A**:

The Adventist Claimants' Renewed Objection to the Debtors' Motion for Entry of an Order Authorizing the Debtors to Enter Into Restructuring Support Agreement with the Consenting Subrogation Claimholders, etc. [DE # 3992], and Objection to Debtor's Notice of Filing of Amended and Restated Restructuring Support Agreement [DE # 4554]

I certify that on November 8, 2019, I caused a true and correct copy of each of the above listed documents to be served via First Class Mail to all parties listed in **Exhibit B**.

- I declare, under penalty of perjury, that the foregoing is true and correct.

Executed on November 8, 2019 at Los Angeles, CA.

Evette M. Rodriguez

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Exhibit A

1	Paul, Weiss, Rifkind, Wharton & Garrison LLP
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1	Exhibit B		
2			
3	PG&E Corporation and Pacific Gas and Electric Company Attn: Janet Loduca		
4	P.O. Box 770000 San Francisco, CA 94105		
5	U.S. Nuclear Regulatory Commission		
6	U.S. Nuclear Regulatory Commission Attn: General Counsel Washington, D.C. 20555-0001		
7	Washington, D.C. 2000		
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